



2026 Provider Membership Application

STEP 1: PRIMARY CONTACT

**Information will be used for the 2026 Online Directory*

For each agency/branch you must complete the Provider Location & Licensure Form for accuracy of the Provider Directory

Organization _____

Contact Person _____

Title _____

Address _____

Suite _____ City _____

State _____ Zip Code _____

Email _____

Phone _____

Fax _____

Website _____

LICENSURE

License # 15 _____

How many branches do you operate under this license #?

OF BRANCHES _____

Indicate Branch locations on additional Provider Branch & Services Page

PSA License# _____

PDN License # _____

Hospice License # 40 _____

Do you operate a Residential Hospice Facility?

☐ YES Where? _____

LICENSE TYPE

- ☐ Home Health ☐ Hospice ☐ Adult Day ☐ Palliative Care
☐ Personal Care Services ☐ Non-Medical In-Home Services
☐ Infusion ☐ Networking ☐ Organizational ☐ Affiliate ☐ Private
Duty Nursing ☐ Personal Service Agency

OWNERSHIP (Type of Organization)

- ☐ For Profit ☐ Non-Profit

CLASSIFICATION:

- ☐ Corporation ☐ Hospital Based ☐ LLC
☐ Individual /Sole Proprietor ☐ Public Health Dept.
☐ Other

ACCREDITATION

Check all accreditations applicable to this membership

☐ ACHC ☐ CHAP ☐ JCAHO

☐ OTHER _____

AGENCY DATA

_____ Total Number of KY Branches

_____ Total Number of Licensed Providers

_____ Total Employees (Admin & Field)

MEMBER OF:

- ☐ National Association of Home Care (NAHC)
☐ National Hospice & Palliative Care Org (NHPCO)
☐ Home Care Association of America (HCAOA)
☐ Visiting Nurse Associations of America (VNAA)
☐ Leading Age KY
☐ Kentucky Physical Therapy Association (KPTA)
☐ Kentucky Rural Health Association (KRHA)
☐ Kentucky Association of Private Providers (KAPP)
☐ Other _____

INSURANCE ACCEPTED /PAYER

☐ COMMERCIAL INSURANCE _____

☐ MEDICAID FFS

☐ MEDICAID MANAGED CARE (Check all that apply)

☐ Humana ☐ Aetna ☐ PassPort

☐ Anthem ☐ Wellcare

☐ MEDICARE ☐ PRIVATE PAY ☐ WORKERS COMP

☐ VA ☐ OTHER _____

EMR SYSTEM USED: _____

DME EQUIPMENT: _____

MEDICAL SUPPLIES: _____

☐ WAIVER SERVICES (Check all that apply)

☐ HC Waiver Service Provider ☐ HC Waiver Case Management

☐ Michelle P. Waiver ☐ SCL ☐ TBI

☐ EPSDT Special Services (Check all that apply) ☐ PT ☐ ST ☐ OT

OTHERS SPECIAL PROGRAMS AT THIS BRANCH



COMPLETE FOR EACH AGENCY / BRANCH LOCATION

2026 Provider Branches & Services

Photocopy this page as needed for each

1 AGENCY/Branch Name:

LICENSURE

License # 15 _ _ _ _

How many branches do you operate under this license #?

OF BRANCHES _ BRANCH# _ OF _

Indicate Branch locations on additional Provider Location Page

Hospice License # 40 _ _ _ _

Do you operate a Residential Hospice Facility?

☐ YES Where? _ _ _ _

LICENSE TYPE

- ☐ Home Health ☐ Hospice ☐ Adult Day ☐ Palliative Care
☐ Personal Care Services ☐ Non-Medical In-Home Services
☐ Infusion ☐ Networking ☐ Organizational ☐ Affiliate
☐ Private Duty Nursing ☐ Personal Service Agency

COUNTIES SERVED

<input type="checkbox"/> Adair	<input type="checkbox"/> Edmonson	<input type="checkbox"/> Knox	<input type="checkbox"/> Nicholas
<input type="checkbox"/> Allen	<input type="checkbox"/> Elliott	<input type="checkbox"/> Larue	<input type="checkbox"/> Ohio
<input type="checkbox"/> Anderson	<input type="checkbox"/> Estill	<input type="checkbox"/> Laurel	<input type="checkbox"/> Oldham
<input type="checkbox"/> Ballard	<input type="checkbox"/> Fayette	<input type="checkbox"/> Lawrence	<input type="checkbox"/> Owen
<input type="checkbox"/> Barren	<input type="checkbox"/> Fleming	<input type="checkbox"/> Lee	<input type="checkbox"/> Owsley
<input type="checkbox"/> Bath	<input type="checkbox"/> Floyd	<input type="checkbox"/> Leslie	<input type="checkbox"/> Pendleton
<input type="checkbox"/> Bell	<input type="checkbox"/> Franklin	<input type="checkbox"/> Letcher	<input type="checkbox"/> Perry
<input type="checkbox"/> Boone	<input type="checkbox"/> Fulton	<input type="checkbox"/> Lewis	<input type="checkbox"/> Pike
<input type="checkbox"/> Bourbon	<input type="checkbox"/> Gallatin	<input type="checkbox"/> Lincoln	<input type="checkbox"/> Powell
<input type="checkbox"/> Boyd	<input type="checkbox"/> Garrard	<input type="checkbox"/> Livingston	<input type="checkbox"/> Pulaski
<input type="checkbox"/> Boyle	<input type="checkbox"/> Grant	<input type="checkbox"/> Logan	<input type="checkbox"/> Robertson
<input type="checkbox"/> Bracken	<input type="checkbox"/> Graves	<input type="checkbox"/> Lyon	<input type="checkbox"/> Rockcastle
<input type="checkbox"/> Breathitt	<input type="checkbox"/> Grayson	<input type="checkbox"/> McCracken	<input type="checkbox"/> Rowan
<input type="checkbox"/> Breckinridge	<input type="checkbox"/> Green	<input type="checkbox"/> McCreary	<input type="checkbox"/> Russell
<input type="checkbox"/> Bullitt	<input type="checkbox"/> Greenup	<input type="checkbox"/> McLean	<input type="checkbox"/> Scott
<input type="checkbox"/> Butler	<input type="checkbox"/> Hancock	<input type="checkbox"/> Madison	<input type="checkbox"/> Shelby
<input type="checkbox"/> Caldwell	<input type="checkbox"/> Hardin	<input type="checkbox"/> Magoffin	<input type="checkbox"/> Simpson
<input type="checkbox"/> Calloway	<input type="checkbox"/> Harlan	<input type="checkbox"/> Marion	<input type="checkbox"/> Spencer
<input type="checkbox"/> Campbell	<input type="checkbox"/> Harrison	<input type="checkbox"/> Marshall	<input type="checkbox"/> Taylor
<input type="checkbox"/> Carlisle	<input type="checkbox"/> Hart	<input type="checkbox"/> Martin	<input type="checkbox"/> Todd
<input type="checkbox"/> Carroll	<input type="checkbox"/> Henderson	<input type="checkbox"/> Mason	<input type="checkbox"/> Trigg
<input type="checkbox"/> Carter	<input type="checkbox"/> Henry	<input type="checkbox"/> Meade	<input type="checkbox"/> Trimble
<input type="checkbox"/> Casey	<input type="checkbox"/> Hickman	<input type="checkbox"/> Menifee	<input type="checkbox"/> Union
<input type="checkbox"/> Christian	<input type="checkbox"/> Hopkins	<input type="checkbox"/> Mercer	<input type="checkbox"/> Warren
<input type="checkbox"/> Clark	<input type="checkbox"/> Jackson	<input type="checkbox"/> Metcalfe	<input type="checkbox"/> Washington
<input type="checkbox"/> Clay	<input type="checkbox"/> Jefferson	<input type="checkbox"/> Monroe	<input type="checkbox"/> Wayne
<input type="checkbox"/> Clinton	<input type="checkbox"/> Jessamine	<input type="checkbox"/> Montgomery	<input type="checkbox"/> Webster
<input type="checkbox"/> Crittenden	<input type="checkbox"/> Johnson	<input type="checkbox"/> Morgan	<input type="checkbox"/> Whitley
<input type="checkbox"/> Cumberland	<input type="checkbox"/> Kenton	<input type="checkbox"/> Muhlenberg	<input type="checkbox"/> Wolfe
<input type="checkbox"/> Daviess	<input type="checkbox"/> Knott	<input type="checkbox"/> Nelson	<input type="checkbox"/> Woodford

2 CONTACT FOR THIS BRANCH

*Information will be used for the 2026 Online Directory

☐ Check here if contact information below is the same as listed under Primary Contact

Main Contact: _ _ _ _ _

Title: _ _ _ _ _

Branch Address: _ _ _ _ _

Suite _ _ _ _ City _ _ _ _

State _ _ _ _ Zip Code _ _ _ _

Email _ _ _ _ _

Phone _ _ _ _ _

Fax _ _ _ _ _

Website _ _ _ _ _

3 SERVICES OFFERED AT THIS BRANCH

<input type="checkbox"/> Behavioral Health	<input type="checkbox"/> Home Medical Equipment	<input type="checkbox"/> Personal Care Services
<input type="checkbox"/> Bereavement/Grief Counseling	<input type="checkbox"/> Licensed Practical Nursing	<input type="checkbox"/> Physical Therapy
<input type="checkbox"/> Case Management	<input type="checkbox"/> Maternal Health	<input type="checkbox"/> Private Duty Nursing
<input type="checkbox"/> CHHA Hourly	<input type="checkbox"/> Medical Social Services	<input type="checkbox"/> Psychiatric Nursing
<input type="checkbox"/> CHHA Live-in	<input type="checkbox"/> Medication Management	<input type="checkbox"/> Registered Dietitian
<input type="checkbox"/> Chronic Care Mngt	<input type="checkbox"/> Mobile Meals	<input type="checkbox"/> Respite Care
<input type="checkbox"/> Companions/Sitters	<input type="checkbox"/> Nursing	<input type="checkbox"/> Skilled Nursing
<input type="checkbox"/> Dementia Care	<input type="checkbox"/> Occupational Therapy	<input type="checkbox"/> Speech Therapy
<input type="checkbox"/> Emergency Response Systems	<input type="checkbox"/> Pediatric Hospice	<input type="checkbox"/> Supply only patients
<input type="checkbox"/> Geriatric Care Management	<input type="checkbox"/> Palliative Care	<input type="checkbox"/> Telehealth Monitoring
<input type="checkbox"/> Home Infusion / Intravenous Therapy	<input type="checkbox"/> Pediatric Care	<input type="checkbox"/> Transportation
<input type="checkbox"/> Home Health Aides	<input type="checkbox"/> Shift Nursing	<input type="checkbox"/> Ventilator Care



Kentucky Home Care Association

2026 Membership Categories

1 MEMBERSHIP OPTIONS

A. LICENSED HOME HEALTH AGENCIES

This member category is open to any organization whose primary purpose is the delivery of direct health care services to persons in their place of residence or community-based outpatient setting.

Dues based on range of home health visits. See dues scale, based on visits per year.

- PLUS + \$500 per additional license/provider number
- PLUS + Number of HCB Visits/Encounters x \$.02 (up to \$500 maximum)

Agencies that are a part of a corporation with multiple licenses/provider numbers in Kentucky have two options.

OPTION 1:

You may include all offices or locations in one membership by calculating dues based on the total number of chargeable home health visits made by all offices, plus \$500 per additional provider/license number.

EXAMPLE- Offices 2 & 3 have separate license/provider #'s

Main Office	30,000 Annual Visits	Primary License	HCB Visits= 6,000
Office 2	25,000 Annual Visits	Addtl License \$500	HCB Visits=5,000
Office 3	15,000 Annual Visits	Addtl License \$500	HCB Visits=3,000
TOTAL	70,000 Annual Visits	Addtl \$1,000	HCB Visits=14,000

Dues from range = \$6,425
Addtl Licenses = \$1,000
HCB Visits = \$ 280 (14,000 X \$.02)
TOTAL DUES = \$7,605

OPTION 2:

You may have memberships for each separate licensed office/provider number and pay separate dues for each of the Kentucky offices owned by the corporation. Membership will not be accepted unless all Kentucky offices are included.

B. HOSPICE & PALLIATIVE CARE AGENCIES

Dues: **\$850 Annually**

C. ASSOCIATE MEMBERSHIP

See information to the right.

D. ADULT DAY HEALTH CENTERS

Dues: **\$450 Annually**- for first licensed center and \$50 for each additional licensed center. (When a company owns multiple licensed adult day health centers, all licensed centers must be included in the membership.)

E. Non-MEDICAL IN-HOME SERVICE ORGANIZATIONS PERSONAL CARE SERVICE AGENCIES

Dues: **\$850 Annually**- Special two-year introductory rate of \$475 per year. After paying two years at this rate, dues will revert to the regular yearly rate of \$850.

F: INDIVIDUAL MEMBERSHIP - See information below.

ASSOCIATE MEMBERSHIP

This member category is open to any organization which fosters the home care or in support of those delivering home care services in an Outpatient community-based setting and including but not limited to hospices, infusion services, private duty services and adult day health centers, personal care agencies, case management services and Durable Medical Equipment. This category is not engage in direct service delivery.

Associate Membership has Three Tiers. See the next page for the benefits of each Associate Membership Tier.

Dues: **\$875** - Standard Associate Membership

\$2,250 - Classic Associate Membership

\$5,500 - Premium Associate Membership

INDIVIDUAL MEMBERSHIP

This member category is open to any individual who's agency is not a current KHCA Member. Who's involved with a Home Health, Hospice, or Personal Service Agency.

Annual Dues: **\$350**



Kentucky Home Care Association

Kentucky Home Care Association Associate Membership Levels

Membership Benefits	Standard Associate	Classic Associate	Premium Associate
Included in all ongoing member education and communication	X	X	X
Free consultation	X	X	X
Access to RCTC	X	X	X
Logo on website	X	X	X
Online search/member directory	X	X	X
Access to member list	X	X	X
Participate in committees	X	X	X
Purchase ads & article in newsletters	X	X	X
Reduced iWeekly ad rates	X	X	X
Reduced rate at conference	X	X	X
Credit towards conference sponsorship		X	X
Logo recognition on the KHCA Annual Conference Program		X	X
Logo recognition on the KHCA Annual Conference signage		X	X
Enhanced listing in online member directory		X	X
Participate in Webinars		X	X
Sponsorship of a 1-day class		X	
Sponsorship of a 2-day class			X
Provide a 15-minute presentation to the KHCA Board of Directors			X
Access to member email list*			X
Membership Dues	\$875	\$2,250	\$5,500

* Premium Associate Members have the opportunity to receive a complete KHCA Member Email List for an additional \$1,000 annual fee.



2026 Membership Dues Calculation

STEP 2: LOCATE YOUR CATEGORY

Locate your membership category and check the corresponding dues rate. If paying more than one membership category, please attach a sheet with the complete information.

1 MEMBERSHIP TYPE

This member category is open to any organization whose primary purpose is the delivery of direct health care services to persons in their place of residence or community-based outpatient setting.

A. LICENSED HOME HEALTH AGENCIES

Agencies with multiple licenses/provider numbers must include all offices or locations using either Option 1 or Option 2. An example of each option can be found under the Membership Categories page.

DUES: Based on range of annual visits (see below) plus \$500 for each additional license/provider number as well as two cents (\$.02) per Home and Community-Based Waiver visits or encounters. DO NO count individual HCB units!

CHECK BOX	Membership Dues Visits Per Year	2025 DUES
	1 - 6,000	\$850
	6,001 - 12,000	\$1,550
	12,001 - 18,000	\$2,475
	18,001 - 24,000	\$3,375
	24,001 - 30,000	\$4,250
	30,001 - 36,000	\$5,200
	36,001 - 50,000	\$5,825
	50,001 - 100,000	\$6,425
	1000,001 - OVER	\$7,250

Dues based on range of visit	\$
Number of additional license/provider Numbers _____ x \$500	\$
Number of HCB Visits _____ x .02 (Up to maximum of \$500)	\$

\$ _____
(1A) TOTAL HOME HEALTH DUES

B. HOSPICE AND PALLIATIVE CARE AGENCIES

Dues: \$850 Annually

\$ _____
(1B) TOTAL HOSPICE & PALLIATIVE CARE AGENCY

C. Associate Membership

Standard Associate - \$875	\$
Classic Associate - \$2,250	\$
Premium Associate - \$5,500	\$

\$ _____
(1C) TOTAL OTHER DIRECT CARE ORGANIZATIONS

D. ADULT DAY HEALTH CENTERS

Dues: **\$450 Annually**- for first licensed center and **\$50 for each additional licensed center.** (When a company owns multiple licensed adult day health centers, all licensed centers must be included in the membership.)

Adult Day Health Center	\$450	\$
Additional Licensed Centers _____ x \$50		\$

\$ _____
(1D) TOTAL ADULT DAY HEALTH CENTERS

E. NON-MEDICAL IN-HOME SERVICE ORGANIZATIONS PERSONAL CARE SERVICE AGENCIES

Dues: **\$850 Annually**- Special two-year introductory rate of \$475 per year. After paying two years at this rate, dues will revert to the regular yearly rate of \$850.

Annually	\$850	\$
2-Year Introductory	\$475	\$

\$ _____
**(1E) TOTAL NON-MEDICAL
IN-HOME SERVICE ORGANIZATIONS
PERSONAL CARE SERVICE AGENCIES**

F. INDIVIDUAL MEMBERSHIP

Dues: \$350 Annually

\$ _____
(1F) TOTAL INDIVIDUAL MEMBERSHIP



Kentucky Home Care Association

2026 Membership Dues Calculation

STEP 3: TOTAL 2024 DUES CALCULATION

\$ _____

STEP 4: PAYMENT

☐ Invoice Requested

☐ Check Enclosed # _____

☐ Credit Card

(There will be a 2.5% fee if paying by credit card)

\$ _____ x 1.025 = \$ _____
Payment Amount Total Due

CARD: ☐ VISA ☐ MasterCard ☐ American Express

Credit Card Number _____

Exp Date _____ CVV _____

Address of Cardholder _____

Print Name of Cardholder _____

Authorized Signature Required

ALL MEMBERS NOTE:

Membership fees are due and payable on January 31st of each year. Renewal fees paid after March 31st may be subject to a \$50 reinstatement fee. Call KHCA if you would like to make arrangements to pay your dues in installment payments.

STEP 5: CERTIFY INFORMATION

I certify that the information provided on this application is true and correct.

Print Name _____

Title (CEO/Administrator/CFO) _____

Authorized Signature Required

NEW Remittance Address:

KENTUCKY HOME CARE ASSOCIATION

6320-G Rucker Road

Indianapolis, IN 46220



Kentucky Home Care Association 2026 Additional Staff Information

Additional Staff

Please list any additional staff you would like to receive correspondence from KHCA. You MUST include individual email addresses for each person. *If you have more than one location, please indicate the office to which the person is assigned.*

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Additional Staff Name: _____

Email Address: _____

Job Title: _____ **Office Location:** _____

Please photocopy for any additional staff.

In order to keep our database up-to-date, please update staff profiles as information changes. Thank you.